

# **Grace Evangelical Lutheran Church**

*A North American Lutheran Church Congregation*

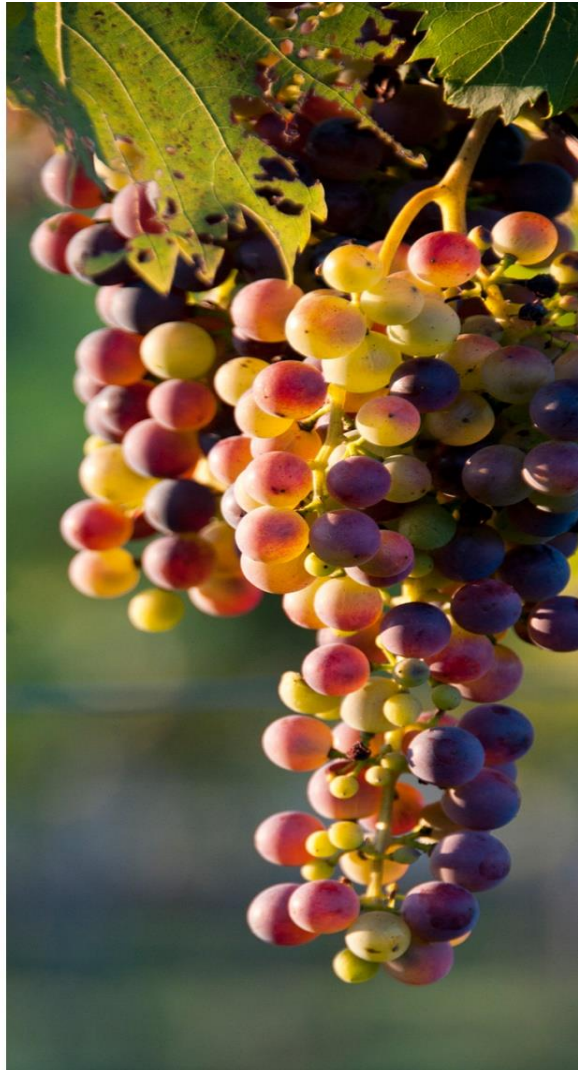
410 East Pease Avenue, West Carrollton, Ohio 45449, Office (937) 859-3941

Pastor Phil Hohulin, [phohulin@hotmail.com](mailto:phohulin@hotmail.com)

[gracelutheranwc.org](http://gracelutheranwc.org)

The water now  
become  
**WINE**  
... the first of  
his signs.

John 2:9, 11, ESV



**Second Sunday after the Epiphany**

January 16, 2022

**PRELUDE** *Please gather in silence to prepare for worship*

*Stand*

**GATHERING HYMN**

**The Church's One Foundation**

1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song,  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

## **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thought of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please kneel, sit or stand*

**P** Most Merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

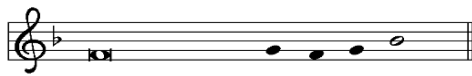
*Stand*

## **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

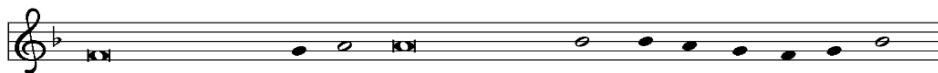
# KYRIE



In peace, let us pray to the Lord.



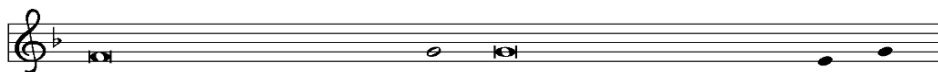
Lord, have mer - cy.



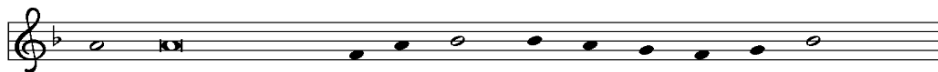
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



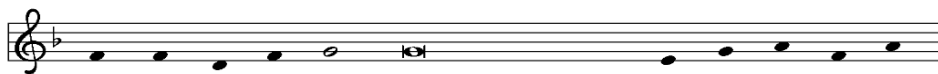
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



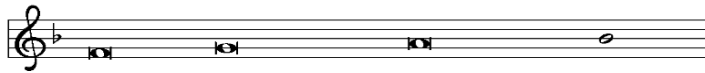
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

## HYMN OF PRAISE

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world:  
have mer - cy on us; you are seat-ed at the right  
hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.  
3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther.  
*Final refrain*  
Glo - ry to God in the high - est.  
A - men, a - men.

*Be seated*

## PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Pastoral Prayer

C **Amen.**

## **MOMENT OF REMEMBRANCE**

*In the United States, approximately 63 million babies have been aborted since Roe vs. Wade was enacted in 1973. Each chime represents three million aborted babies. Worldwide, the number of abortions is over one billion.*

### **FIRST READING: ISAIAH 62:1-5**

For Zion's sake I will not keep silent,  
for Jerusalem's sake I will not remain quiet,  
till her vindication shines out like the dawn,  
her salvation like a blazing torch.

<sup>2</sup>The nations will see your vindication,  
and all kings your glory;  
you will be called by a new name  
that the mouth of the LORD will bestow.

<sup>3</sup>You will be a crown of splendor in the LORD's hand,  
a royal diadem in the hand of your God.

<sup>4</sup>No longer will they call you Deserted,  
or name your land Desolate.

But you will be called Hephzibah,  
and your land Beulah;  
for the LORD will take delight in you,  
and your land will be married.

<sup>5</sup>As a young man marries a young woman,  
so will your Builder marry you;  
as a bridegroom rejoices over his bride,  
so will your God rejoice over you.

**R** The word of the Lord.

**C** Thanks be to God.

## PSALM 128

R <sup>1</sup>Blessed are all who fear the LORD,  
who walk in obedience to him.

C <sup>2</sup>**You will eat the fruit of your labor;  
blessings and prosperity will be yours.**

<sup>3</sup>Your wife will be like a fruitful vine  
within your house;  
your children will be like olive shoots  
around your table.

<sup>4</sup>**Yes, this will be the blessing  
for the man who fears the LORD.**

<sup>5</sup>May the LORD bless you from Zion;  
may you see the prosperity of Jerusalem  
all the days of your life.

<sup>6</sup>**May you live to see your children's children—  
peace be on Israel.**

## SECOND READING: 1 CORINTHIANS 12:1-11

Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. <sup>3</sup>Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

<sup>4</sup>There are different kinds of gifts, but the same Spirit distributes them. <sup>5</sup>There are different kinds of service, but the same Lord. <sup>6</sup>There are different kinds of working, but in all of them and in everyone it is the same God at work.

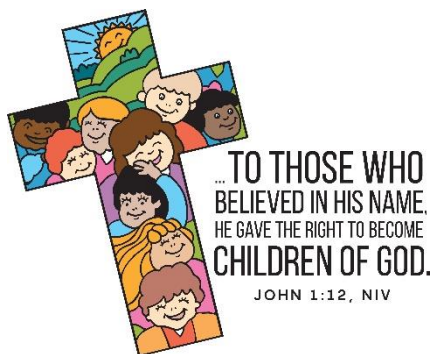


<sup>7</sup> Now to each one the manifestation of the Spirit is given for the common good. <sup>8</sup> To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by that one Spirit, <sup>10</sup> to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. <sup>11</sup> All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

**R** The word of the Lord.

**C** Thanks be to God.

## CHILDREN'S MOMENT



*Stand*

## GOSPEL ACCLAMATION

S 171a

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## **GOSPEL: JOHN 2:1-11**

P The Holy Gospel according to John, the 2<sup>nd</sup> chapter.

**C Glory to you, O Lord.**

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine was gone, Jesus' mother said to him, "They have no more wine."

<sup>4</sup> "Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

<sup>5</sup> His mother said to the servants, "Do whatever he tells you."

<sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

<sup>7</sup> Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

<sup>8</sup> Then he told them, "Now draw some out and take it to the master of the banquet." They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup> and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

<sup>11</sup> What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

P The Gospel of the Lord.

**C Praise to you, O Christ.**

*Be seated*

**SERMON**

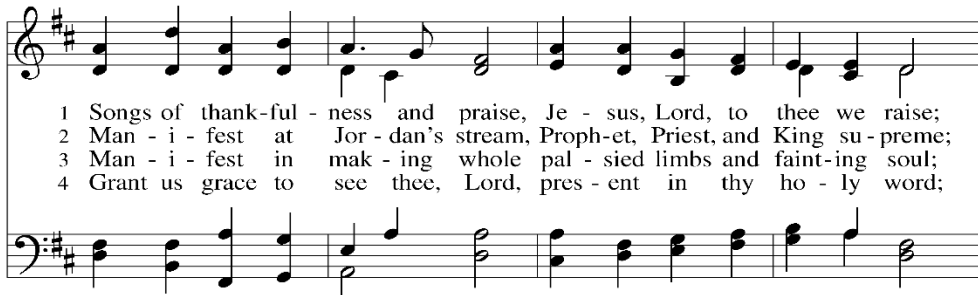
*Moment of silent reflection after sermon*

Pastor Phil Hohulin

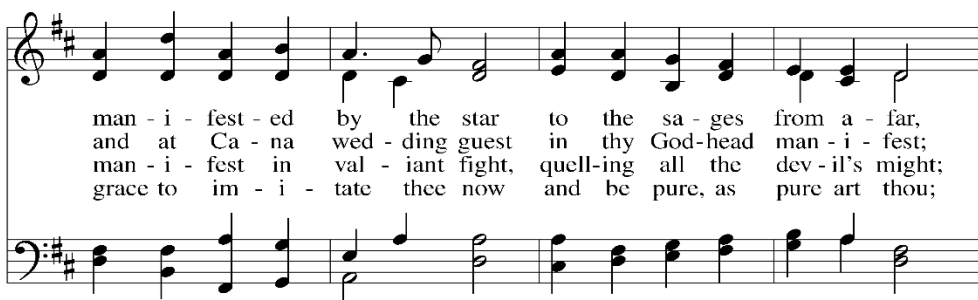
Stand

## HYMN OF THE DAY

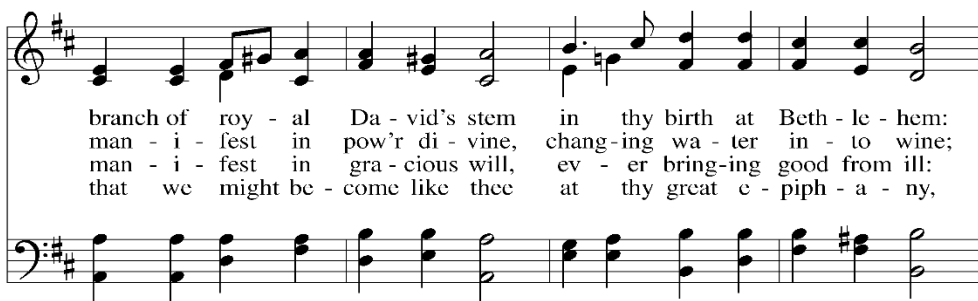
### Songs of Thankfulness and Praise



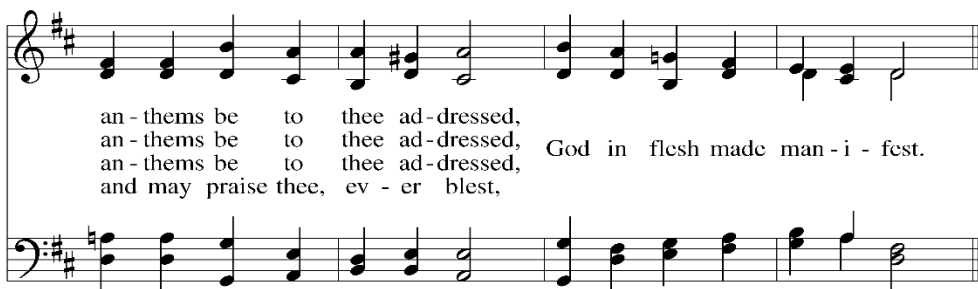
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
2 Man - i - fest at Jor - dan's stream, Proph-et, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint-ing soul;  
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
and at Ca - na wed - ding guest in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
an - thems be to thee ad-dressed,  
and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885

Music: SALZBURG, Jakob Hintze, 1622–1702, adapt.

## **AFFIRMATION OF FAITH: APOSTLES' CREED**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Kneel/sit/stand*

## **THE PRAYERS**

**A Let us pray for the whole people of God in Christ Jesus and for all people according to their need:**

**A God of love, we give you thanks for the gift of marriage and the union of man and woman to support and care for one another on life's journey. Just as Jesus provided for the needs of the bride and groom at the wedding in Cana, we ask that you would provide for the needs of all families, that they would be strong and faithful to one another and to you. Lord in your mercy.**

**C Hear our prayer.**

God of glory, giver of all that is good, through the power of your Holy Spirit you abundantly bless your children with gifts for the building up of the body of Christ. Empower us to recognize and value the gifts of others and to use our own gifts for the work of the kingdom. Prosper the work of our ministry partner, the Miami Valley Women's Center. May all they serve know hope and joy through your Son. Lord in your mercy.

**C Hear our prayer.**

Heavenly Father, you care tenderly for all who suffer the infirmities of old age, illness, or injury of the body, and wounds to the mind and spirit. Be present to all who have any need for healing [especially ...]. Comfort them by your compassion even as they wait upon healing and health. Remind them of your ever present Spirit. Lord in your mercy.

**C Hear our prayer.**

Jesus Christ, our sovereign lord, grant your wisdom to all elected and appointed leaders of our republic. Protect them from corruption and temptation. Conform their wills to yours. Enable them to ensure the unalienable rights of life, liberty, and the pursuit of happiness to all, from first heartbeat to last. Lord in your mercy.

**C Hear our prayer.**

God of all wisdom, bless the leaders of our church: our bishop Dan Selbo; his assistants Amy, Brad, David, Gemechas, Phillip, and Andrew; and our seminary president, Eric. Enhance the missional efforts of all congregations that faithfully proclaim your word. Lord in your mercy.

**C Hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

**C Amen**

*Stand*

**PEACE**

P The peace of the Lord be with you always.

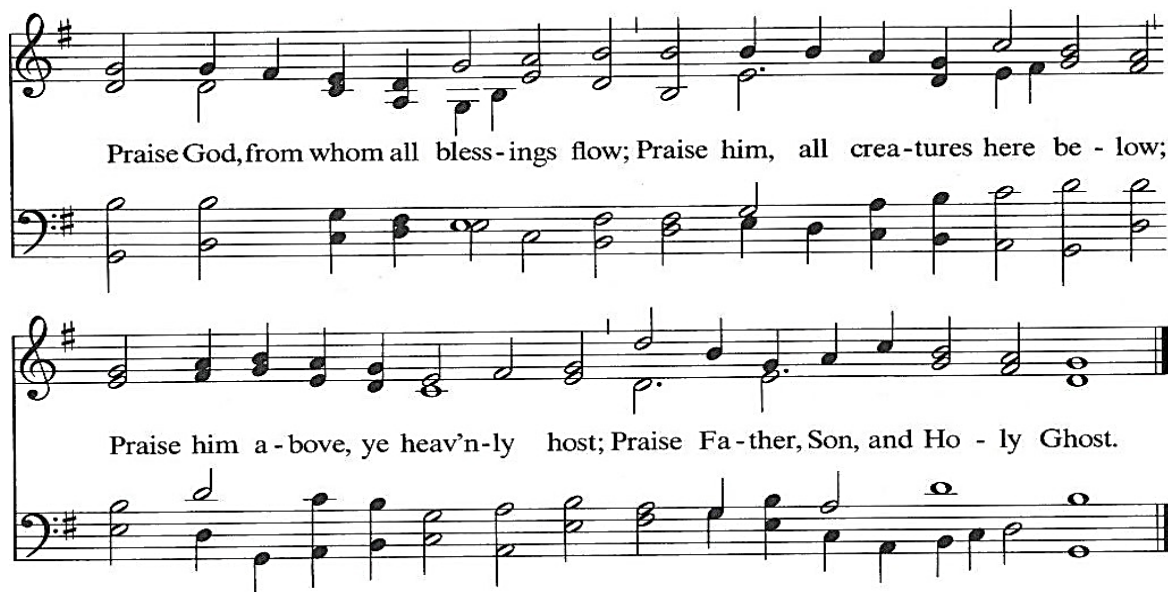
**C And also with you.**

P Let us share a sign of Christ's peace.

*Be seated*  
**OFFERING**

Special Music

*Stand*  
**OFFERTORY**



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

*Text: Thomas Ken, 1637-1711*  
*Tune: Louis Bourgeois, c. 1510-1561*

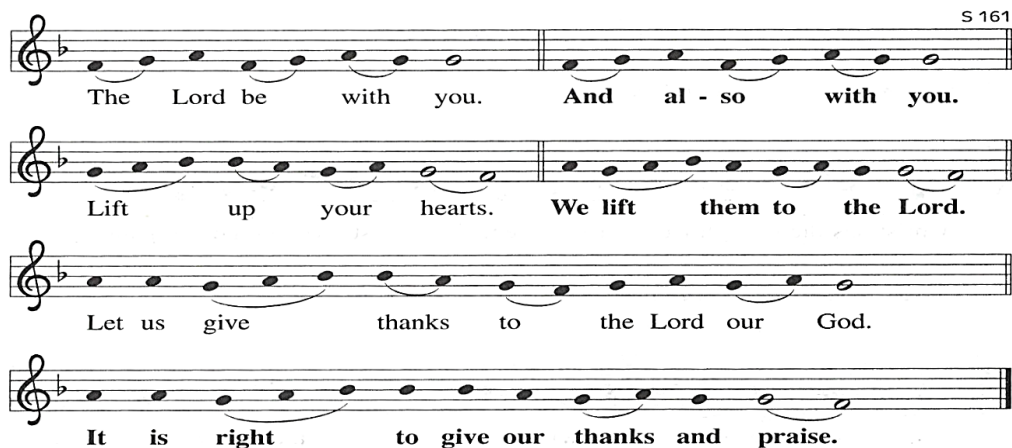
OLD HUNDREDTH  
LM

**OFFERTORY PRAYER**

**A** Let us pray.

**C** Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

## DIALOGUE



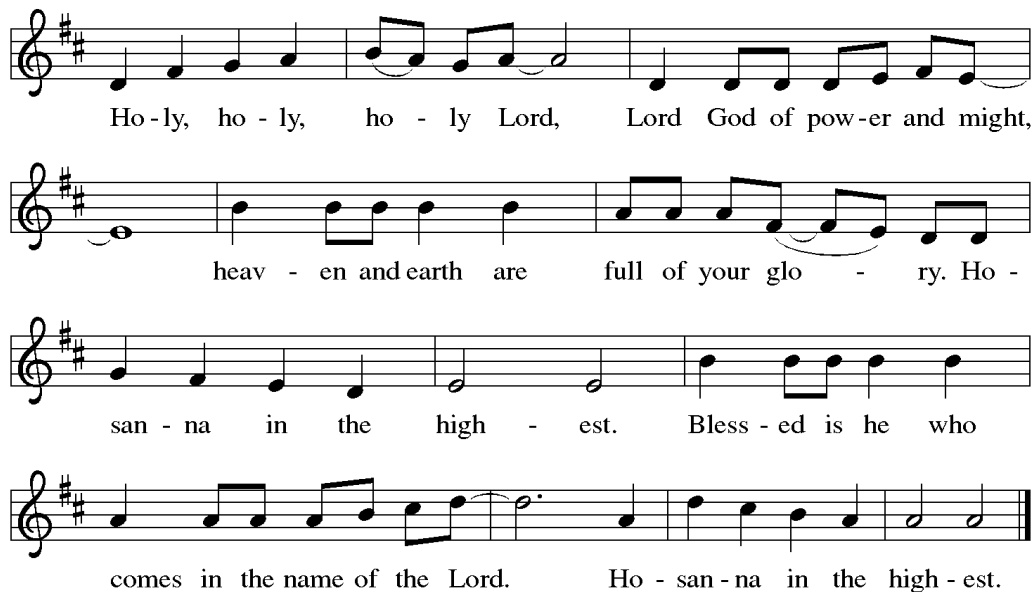
The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

S 161

## PREFACE

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, almighty and ever living God. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. And so, with all the choirs of angels, with the church on earth, and the hosts of heaven, we praise your name and join their unending hymn.

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**C Amen. Come, Lord Jesus.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

**C Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**



*Be seated*

## AGNUS DEI

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION

*\*Grape juice and/or gluten-free wafers available upon request.*

We believe that Holy Communion is the sacrament of the real presence of Our Lord Jesus Christ. As we partake of the \*bread and the \*wine, we trust Jesus' promise that we receive His Body and Blood for the forgiveness of sin and strength to service in our lives. If you are a baptized and repentant Christian who desires to commune with us, you are thereby publicly declaring your oneness in faith with us, and you too recognize the Lord's Body and Blood as fulfilling God's Covenant of Grace for us.

*The body of Christ, given for you. The blood of Christ, shed for you.*

*The communicant may say: Amen.*

Stand

## PRAYER

A Let us pray.

C God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. Amen.

## HYMN OF THANKSGIVING (Vs. 3 Only)

### 9 Glorify Thy Name

*Father, glorify Your name! John 12:28*

1. Fa - ther, we love You, we wor - ship and a - dore You,  
2. Je - sus, we love You, we wor - ship and a - dore You,  
3. Spir - it, we love You, we wor - ship and a - dore You,

Glo - ri - fy Thy name in all the earth. Glo - ri - fy Thy name,

Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.

*Optional segue to "Majesty."  
No transition is needed.*

TEXT: Donna Adkins

MUSIC: Donna Adkins

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GLORIFY THY NAME

Irregular meter

## BLESSING


P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

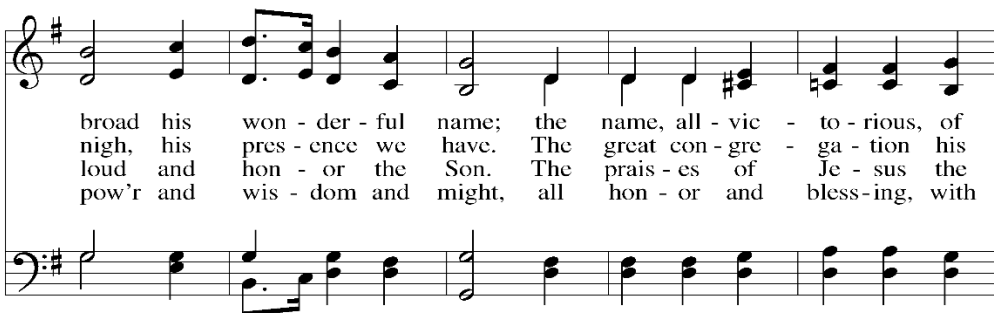
The Lord look upon you with favor and + give you peace.

## SENDING HYMN

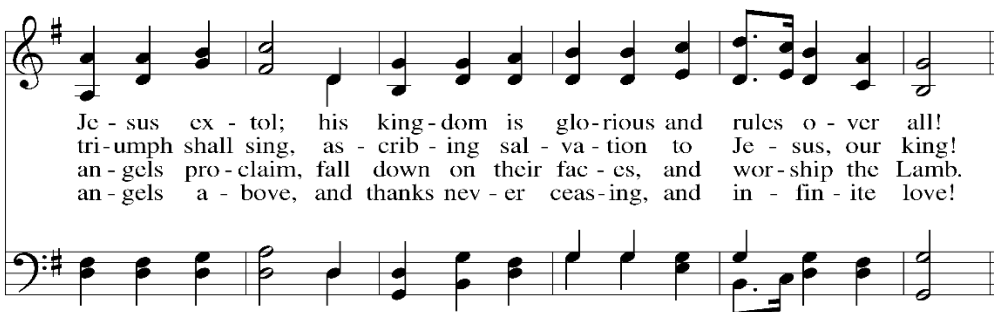
### You Servants of God



1 You ser - vants of God, your mas - ter pro - claim, and pub - lish a -  
2 Our God rules on high, al - might - y to save; and still he is  
3 Sal - va - tion to God who sits on the throne! Let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all vic - to - rious, of  
nigh, his pres - ence we have. The great con - gre - ga - tion his  
loud and hon - or the Son. The prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, Johann M, Haydn, 1737–1806, adapt.

## DISMISSAL

P Go in peace, to love and serve the Lord.

C Thanks be to God.



**Welcome visitors!** Thank you for worshipping with us today. We invite you to come and get to know us at the pace that fits who you are, where you are on your spiritual journey, and to explore with us what it means to be a disciple of Jesus Christ. If you would like to receive our weekly newsletter, Tidings of Grace, please send an email to our administrative assistant, Brenda, at [gracewcsecretary@yahoo.com](mailto:gracewcsecretary@yahoo.com).

Now there are  
varieties of gifts,  
but the same

*Spirit;*

and there are  
varieties of services,  
but the same

*Lord;*

and there are  
varieties of activities,  
but the same

*God*

who activates all...

1 Corinthians 12:4-6, NRSV





# Servant Schedule

## January Communion Servers

Nancy Oliver & Lauren Gleason

### Assistant Minister

Jan 2	Shirley Schryver
Jan 9	Joe Costantino
Jan 16	Sandy Rice
Jan 23	N'Anne Knight
Jan 30	Shirley Schryver

### Lector

Steve Gross
Julie Hohulin
George Reinhart
John Jackson
Leslie Jackson

### Cantor

Cynthia Michael
Kylene Terhune
Erika Wattrick
Caitlin Coulson
Caitlin Coulson

### Nursery

Jan 2	Jean & Debbie
Jan 9	Rachel & Debbie
Jan 16	Donna & Debbie
Jan 23	Cassie & Debbie
Jan 30	Kylene & Debbie

### Sunday School

Julie & Susan
Diane & N'Anne
Wanda & Steve
Jean &
Mechelle & Ava

## **Grace 2022 Council**

### **Officers**

John Michael~President

Deb Ross~Vice President

Steve Gross~Treasurer

Jim Wattrick~Secretary

### **Team Liaisons**

Diane Jergens~Benevolence

Jean Wheeler~Christian Education

Gary Petticrew~Evangelism

Shirley Schryver~Fellowship

Joe Costantino~Worship & Music

Deb Ross~Office & Admin.

Lauren Gleason~Property

Don Stamm~Prayer & Shepherding

As a congregation of the  
*North American Lutheran Church*  
we are guided by four core values:

1. Christ Centered
2. Mission Driven
3. Traditionally Grounded
4. Congregationally Focused



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