

Grace Evangelical Lutheran Church

A North American Lutheran Church Congregation

410 East Pease Avenue, West Carrollton, Ohio 45449, Office (937) 859-3941

Pastor Phil Hohulin, phohulin@hotmail.com

gracelutheranwc.org



Fourth Sunday of Easter

May 8, 2022

PRELUDE *Please gather in silence to prepare for worship*

Stand

GATHERING HYMN

You Servants of God

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The lyrics are printed below the vocal line. The first system covers the first four lines of the hymn. The second system covers the next four lines. The third system covers the final four lines, including the concluding phrase. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel, sit or stand

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

Cantor, then All

Lord, have mer - cy. Christ, have mer -

Cantor, then All

cy. Lord, have mer - cy.

HYMN OF PRAISE

Refrain

Glo-ry to God in the high - est, and on earth peace to
peo - ple of good will. 1. We

Verse 1

praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav-en - ly King, O God, al-might - y Fa - ther.

Refrain

Glo-ry to God in the high - est, and on earth peace to
peo - ple of good will.

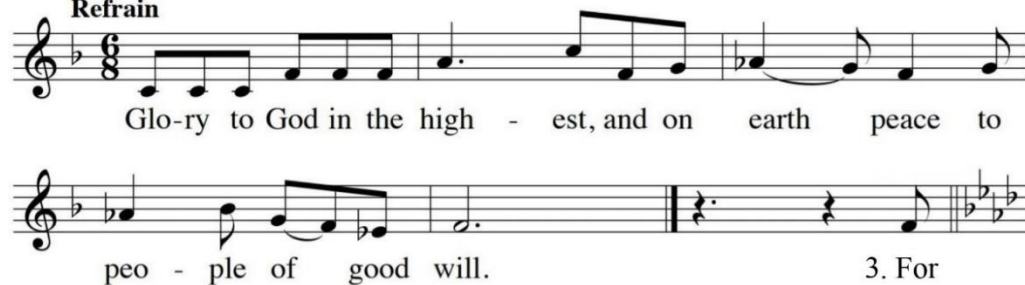
Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord
God, Lamb of God, Son of the Fa -
ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer;
you are seat-ed at the right hand of the Fa -
ther, have mer - cy on us.

The musical notation for Verse 2 is written on ten staves. It begins with a treble clef, a key signature of three flats (B-flat, E-flat, A-flat), and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the staves, aligned with the notes. The verse concludes with a final note on the tenth staff.

Refrain



Glo-ry to God in the high - est, and on earth peace to
peo - ple of good will. 3. For

The musical notation for the Refrain is written on two staves. It begins with a treble clef, a key signature of three flats, and a 6/8 time signature. The melody consists of eighth and quarter notes. The lyrics are printed below the staves. The first line of the refrain ends with a double bar line, and the second line begins with a repeat sign (two vertical lines with a double bar line at the end) followed by the lyrics "3. For".

Verse 3

you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus
Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa - ther. A - men.

Refrain

Glo-ry to God in the high - est, and on earth peace to
peo - ple of good will.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Pastoral Prayer

C **Amen.**



Be seated

FIRST READING: ISAIAH 53:1-6

Who has believed our message
and to whom has the arm of the LORD been revealed?

² He grew up before him like a tender shoot,
and like a root out of dry ground.

He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.

³ He was despised and rejected by mankind,
a man of suffering, and familiar with pain.

Like one from whom people hide their faces
he was despised, and we held him in low esteem.

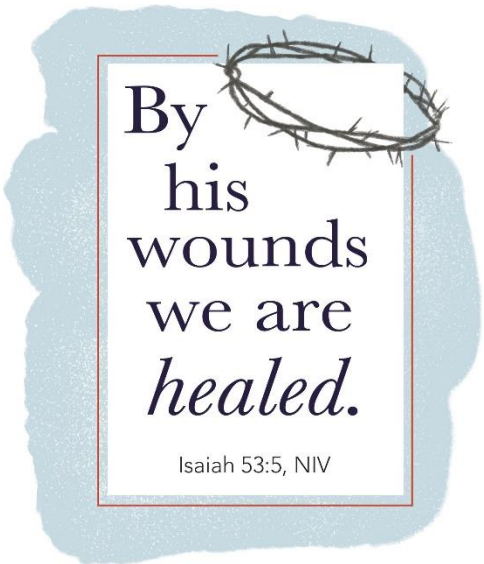
⁴ Surely he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.

⁵ But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.

⁶ We all, like sheep, have gone astray,
each of us has turned to our own way;
and the LORD has laid on him
the iniquity of us all.

R The word of the Lord.

C Thanks be to God.



By
his
wounds
we are
healed.

Isaiah 53:5, NIV

PSALM 100

R ¹ Shout for joy to the LORD, all the earth.

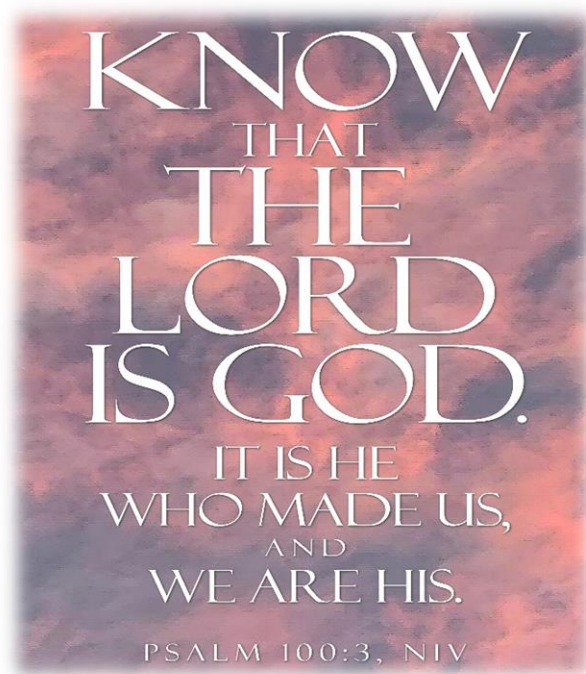
C ² **Worship the LORD with gladness;
come before him with joyful songs.**

³ Know that the LORD is God.

It is he who made us, and we are his;
we are his people, the sheep of his pasture.

⁴ **Enter his gates with thanksgiving
and his courts with praise;
give thanks to him and praise his name.**

⁵ For the LORD is good and his love endures forever;
his faithfulness continues through all generations.



SECOND READING: 1 PETER 2:21-25

²¹ To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

²² “He committed no sin,
and no deceit was found in his mouth.”

²³ When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. ²⁴ “He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his wounds you have been healed.” ²⁵ For “you were like sheep going astray,” but now you have returned to the Shepherd and Overseer of your souls.

R The word of the Lord.

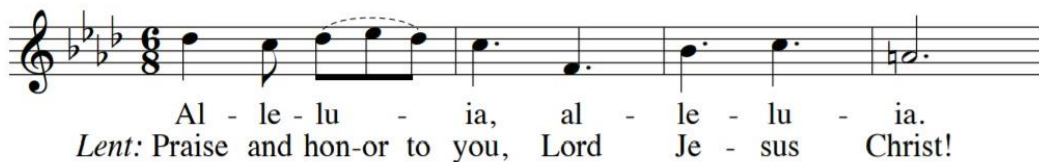
C Thanks be to God.



CHILDREN'S MOMENT

Stand

GOSPEL ACCLAMATION



GOSPEL: JOHN 10:1-10

P The Holy Gospel according to John the 10th chapter.

C Glory to you, O Lord.

“Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. ⁵ But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger’s voice.” ⁶ Jesus used this figure of speech, but the Pharisees did not understand what he was telling them.

⁷ Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. ⁸ All who have come before me are thieves and robbers, but the sheep have not listened to them. ⁹ I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. ¹⁰ The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

P The Gospel of the Lord.

C Praise to you, O Christ.

Be seated

SERMON

Pastor Phil Hohulin

*Taking Him at His Word – The “I Am” statements of Jesus:
Part Three “I Am the Door”*

Moment of silent reflection after sermon



His Name Is Wonderful 118

No one can say, "Jesus is Lord," except by the Holy Spirit. 1 Corinthians 12:3

His name is Won-der-ful, His name is Won-der-ful, His name is Won-der-ful,

Je-sus, my Lord; He is the might-y King, Mas-ter of ev-ery-thing,

His name is Won-der-ful, Je-sus, my Lord. He's the great Shep-herd, the Rock of all

Slower on repeat

ag-es, Al-might-y God is He; Bow down be-fore Him, Love and a-

dore Him; His name is Won-der-ful, Je-sus, my Lord. Lord.

TEXT: Audrey Mieir
MUSIC: Audrey Mieir

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MIEIR
Irregular meter

AFFIRMATION OF FAITH: APOSTLES' CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Kneel/sit/stand

THE PRAYERS

A Let us pray for the whole people of God in Christ Jesus and for all people according to their need:

A Holy God, we give you thanks for all the women in our lives who have nurtured us, raised us, and instilled in us a deep, abiding faith in you. Give all mothers the patience and grace to care for their families, trusting in you for guidance with this important mission. Lord in your mercy.

C **Hear our prayer.**

Lord Jesus Christ, you are the door to eternal life. Help us to hear your voice, to seek life in no other, and to find nourishment and rest in you. Lord in your mercy.

C **Hear our prayer.**

Compassionate Holy Spirit, we ask your tender care to be with all those who are struggling with grief, pain, confusion, or disease. Remind them of your never-failing love for them, grant them hope in the midst of darkness, and bring wholeness to their bodies and spirits. [We pray especially for ...] Lord in your mercy.

C Hear our prayer.

Sovereign Ruler, grant your wisdom to all elected and appointed leaders of our republic. Protect them from corruption and temptation. Lend them courage to lead according to your statutes. Conform their wills to yours. Enable them to ensure the unalienable rights of life, liberty, and the pursuit of happiness to all, from first heartbeat to last. Lord in your mercy.

C Hear our prayer.

Lord of the church, bless the leaders of our denomination: our bishop Dan Selbo; his assistants Amy, Brad, David, Gemechas, Phillip, and Andrew; and our seminary president, Eric. Further the ministry of our North American Lutheran Seminary and raise up a new generation of pastors to shepherd your flock. Enhance the missional efforts of all congregations that faithfully proclaim your word. Lord in your mercy.

C Hear our prayer.

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

C Amen

Stand

PEACE

P The peace of the Lord be with you always.

C And also with you.

P Let us share a sign of Christ's peace.



Stand
OFFERTORY

Praise God, from Whom All Blessings Flow

The musical score is written for two staves, Treble and Bass clef, in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, consisting of eighth and quarter notes. The lyrics are printed below the notes.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERTORY PRAYER

A Let us pray.

C Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen

DIALOGUE

Presider The Lord be with you. *All* And al - so with

Presider you. *All* Lift up your hearts. We

Presider lift them up to the Lord. Let us give thanks to the

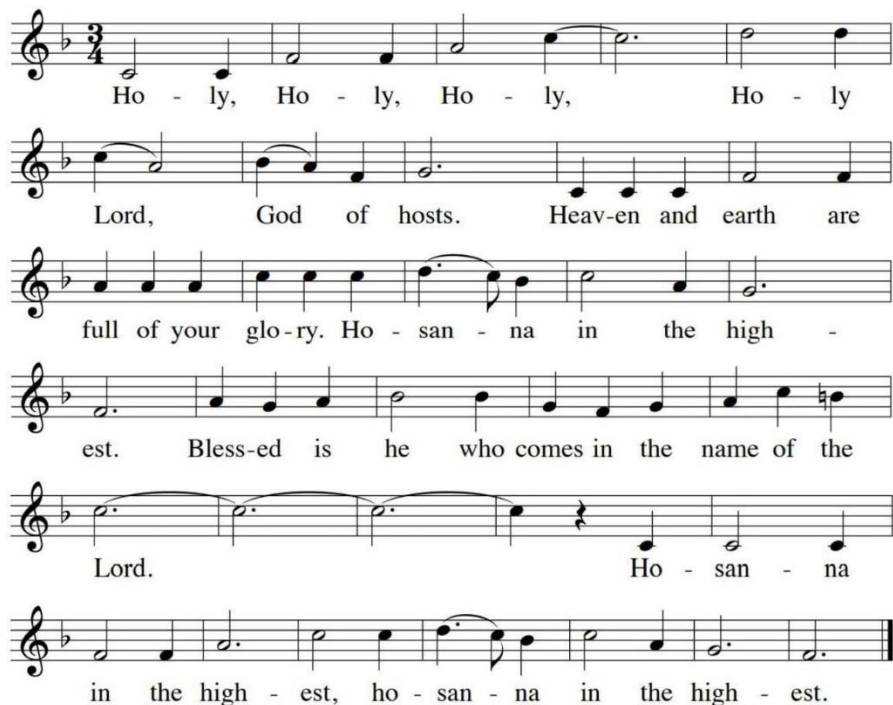
All Lord our God. It is right and just.

PREFACE

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, almighty and ever living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, and with angels and archangels, we praise your name and join their unending hymn:



SANCTUS



THANKSGIVING

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

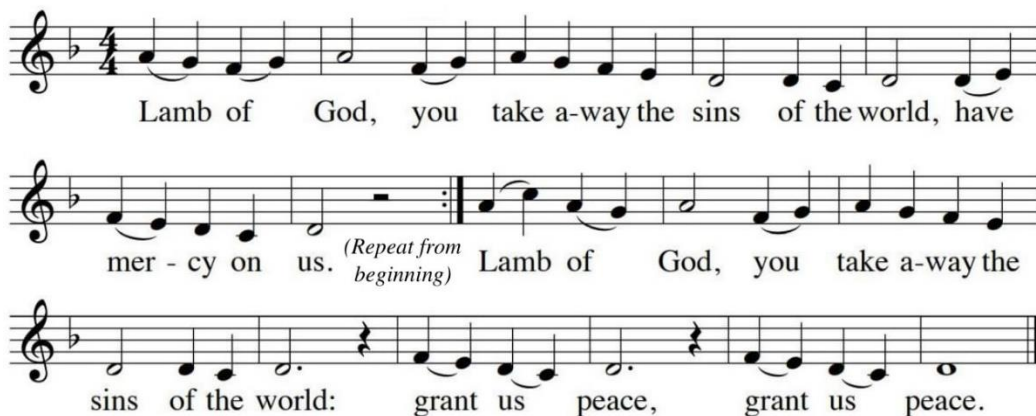
LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Be seated

AGNUS DEI



COMMUNION

**White grape juice is in the center of each communion tray. Gluten-free wafers available at the rail upon request.*

We believe that Holy Communion is the sacrament of the real presence of Our Lord Jesus Christ. As we partake of the *bread and the *wine, we trust Jesus' promise that we receive His Body and Blood for the forgiveness of sin and strength to service in our lives. If you are a baptized and repentant Christian who desires to commune with us, you are thereby publicly declaring your oneness in faith with us, and you too recognize the Lord's Body and Blood as fulfilling God's Covenant of Grace for us.

*The body of Christ, given for you. The blood of Christ, shed for you.
The communicant may say: Amen.*

Stand

PRAYER

A Let us pray.

C Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

HYMN OF THANKSGIVING

40 You Are My God

You are my Lord; apart from You I have no good thing. Psalm 16:2

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 2/2 time. It consists of three systems of staves. The lyrics are: 'You are my God, You are my King, You are my Mas - ter, my ev - ery - thing. You are my Lord, that's why I sing to You, "Hal - le - lu - jah. Hal - le - lu - jah!"' The score includes various musical notations such as notes, rests, and dynamic markings.

*Optional segue to "Lift High the Lord, Our Banner."
No transition is needed. ♩ = ♩ at about the same tempo.*

TEXT: Macon Delavan

MUSIC: Macon Delavan

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YOU ARE MY GOD
Irregular meter

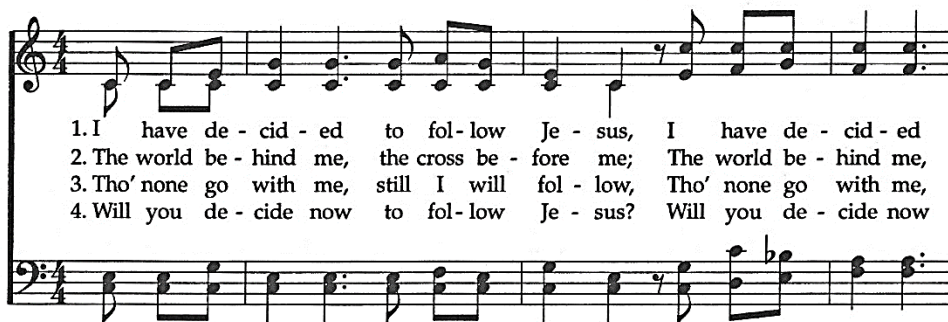
BLESSING

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

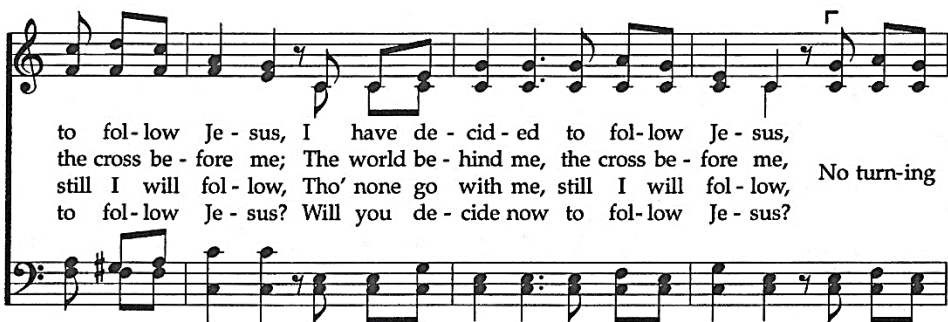
SENDING HYMN

I Have Decided to Follow Jesus 602

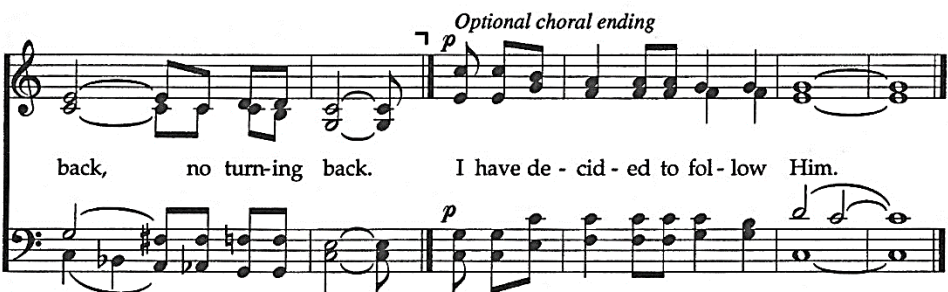
Whoever serves Me must follow Me. John 12:26



1. I have de - cid - ed to fol - low Je - sus, I have de - cid - ed
2. The world be - hind me, the cross be - fore me; The world be - hind me,
3. Tho' none go with me, still I will fol - low, Tho' none go with me,
4. Will you de - cide now to fol - low Je - sus? Will you de - cide now



to fol - low Je - sus, I have de - cid - ed to fol - low Je - sus,
the cross be - fore me; The world be - hind me, the cross be - fore me, No turn - ing
still I will fol - low, Tho' none go with me, still I will fol - low,
to fol - low Je - sus? Will you de - cide now to fol - low Je - sus?



Optional choral ending
back, no turn - ing back. I have de - cid - ed to fol - low Him.

TEXT: Source unknown
MUSIC: Folk melody from India; arranged by Eugene Thomas

ASSAM
Irregular meter

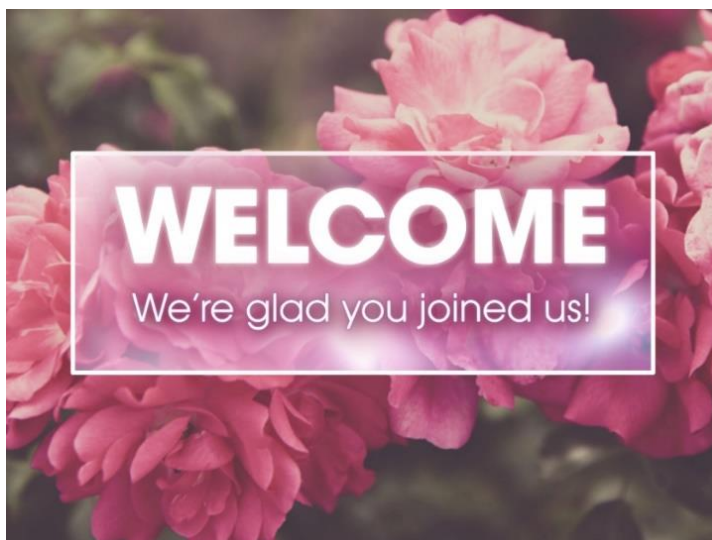
DISMISSAL

P Go in peace, to love and serve the Lord.

C Thanks be to God. Alleluia!



After the service today, each lady is welcome to take a flower from the altar arrangement.



Welcome to our guests!

Thank you for worshipping with us today. We invite you to come and get to know us at the pace that fits who you are, where you are on your spiritual journey, and to explore with us what it means to be a disciple of Jesus Christ. If you would like to receive our weekly newsletter, Tidings of Grace, please send an email to our administrative assistant, Brenda, at gracewcsecretary@yahoo.com.



HAPPY
MOTHER'S DAY



Servant Schedule

Communion Servers

Deb and Gary Ross

Assistant Minister

May 1 Sandy Rice
May 8 Joe Costantino
May 15 N'Anne Knight
May 22 Shirley Schryver
May 29 Sandy Rice

Lector

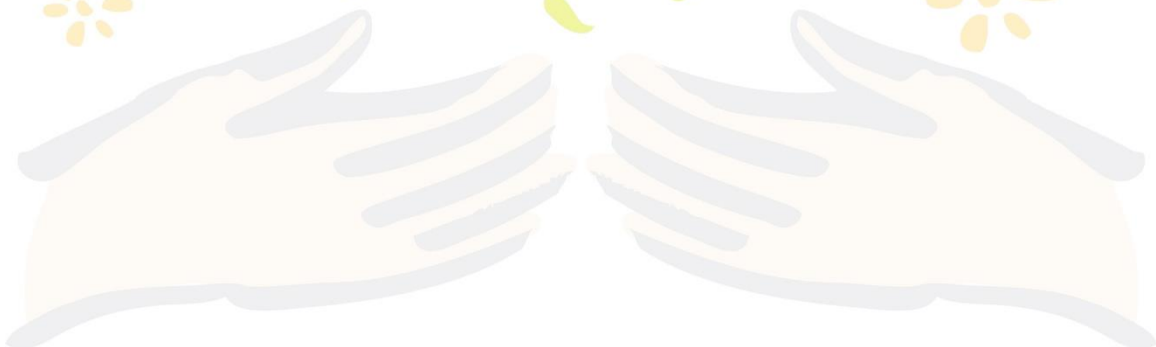
Deb Ross
Steve Gross
Julie Hohulin
Roseann Costantino
George Reinhart

Nursery

May 1 Cassie & Debbie
May 8 Jean & Debbie
May 15 Kathy & Debbie
May 22 HELP NEEDED
May 29 Rachel & Debbie

Sunday School

Julie & Susan
Diane & N'Anne
Wanda & Steve
Mechelle & Ava
Jean & Deb



Grace 2022 Council

Officers

John Michael~President

Deb Ross~Vice President

Steve Gross~Treasurer

Jim Wattrick~Secretary

Team Liaisons

Diane Jergens~Benevolence

Jean Wheeler~Christian Education

Gary Petticrew~Evangelism

Linda Hooghe~Fellowship

Joe Costantino~Worship & Music

Deb Ross~Office & Admin.

Lauren Gleason~Property

Shirley Schryver~Prayer & Shepherding

John Jackson~Council at Large/Admin Apprentice



As a congregation of the
North American Lutheran Church
we are guided by four core values:

1. Christ Centered
2. Mission Driven
3. Traditionally Grounded
4. Congregationally Focused



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